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| **CAMPEONATO NACIONAL DE PARES** | **Época:**  |

**Boletim de Inscrição**

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| Clube: | Classe: |

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| ***PARES MASCULINOS***  | ***LIC.DESP.***  | ***LIC.DESP.***  |
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| ***PARES FEMININOS***  | ***LIC.DESP.***  | ***LIC.DESP.***  |
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| ***PARES MISTOS***  | ***LIC.DESP.***  | ***LIC.DESP.***  |
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| ***DELEGADOS*** | ***LIC.DESP.***  | ***TREINADORES*** | ***LIC.DESP.***  |
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| Responsável do Clube: | Data:  |

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| Associação de Ténis de Mesa d |
| Responsável: | Data: |

**Mod. 4**